



SERMON OUTLINE NOTES

I. *WHAT KIND OF BODY WILL WE HAVE IN THE RESURRECTION?* (1 CORINTHIANS 15:35-37)

A. What is the human body? (**Genesis 2:5-7**)

1. We are body and soul – psychosomatic beings (**Matthew 10:28**)
2. Our body isn't everything, but it also isn't nothing (**1 Samuel 16:7; 1 Corinthians 6:19-20**)

B. The resurrection body will be different than our present body (**1 Corinthians 15:35-37**)

1. There is a continuity between the two bodies (**John 20:19-20**)
2. Our present body is significant (**1 Corinthians 6:14**)

II. *GOD GIVES A DIFFERENT YET RELATED BODY IN THE RESURRECTION (1 CORINTHIANS 15:38-42A)*

A. Not all flesh is the same (**1 Corinthians 15:38-41**)

B. The resurrection body is similar to the natural cycle (**1 Corinthians 15:42a**)

1. One day these present bodies will perish (**2 Corinthians 4:16-18**)
2. But we will receive glorious resurrection bodies
(**2 Corinthians 5:1-5**)

C. The Spirit is our guarantee of resurrection (**2 Corinthians 5:5; Ephesians 4:30; Romans 8:23-25**)

III. *THE RESURRECTION BODY WILL BE LIKE JESUS'* (1 CORINTHIANS 15:42-49)

A. Our current body bears the image of the man of dust (**1 Corinthians 15:42-49**)

B. Our resurrection body will bear the image of the man of heaven (**1 Corinthians 15:42-49**)

1. These lowly bodies will be like his glorious body (**Philippians 3:20-21**)
2. When we die, we are planted not buried, we will rise to untarnished glory!

C. In the meantime, we seek to glorify God with our bodies (**2 Corinthians 5:8-10**)

1. Do not offer your body to sin (**Romans 6:12-13**)
2. Rather present your body vs God's instrument for glory
(**Romans 12:1**)

1 CORINTHIANS 15:35-49

But someone will ask, "How are the dead raised? With what kind of body do they come?" 36 You foolish person! What you sow does not come to life unless it dies. 37 And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. 38 But God gives it a body as he has chosen, and to each kind of seed its own body. 39 For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish. 40 There are heavenly bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another. 41 There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory. 42 So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable. 43 It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power. 44 It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body. 45 Thus it is written, "The first man Adam became a living being";[a] the last Adam became a life-giving spirit. 46 But it is not the spiritual that is first but the natural, and then the spiritual. 47 The first man was from the earth, a man of dust; the second man is from heaven. 48 As was the man of dust, so also are those who are of the dust, and as is the man of heaven, so also are those who are of heaven. 49 Just as we have borne the image of the man of dust, we shall also bear the image of the man of heaven.

SERMON REFLECTIONS

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1. What does it mean to say that our body isn't everything, but it also isn't nothing? Why do you think it is important to know that we are both body and soul?
2. How will our body be similar to our resurrection body? How is our body different than what it will be?

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3. How does the fact that our current body will be resurrected affect the way we view the importance of our body?
4. As you think of eternal life, what comes to mind? Does your thought of eternal life include a physical place filled with physical bodies?

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5. How can we seek to glorify God with our bodies? What are some ways we can use our body for sin? What are some ways we can use our body to glorify God?